

Public Notice posted in accordance
RSMo. 610 as amended
by: Kimberly Barfield
City Clerk

Date/Time Posted: Friday, September 27, 2013
5:00 p.m.

CITY OF PACIFIC
300 HOVEN
BOARD OF ALDERMEN AGENDA
REGULAR MEETING

TUESDAY, OCTOBER 1, 2013

7:00 P.M.

Agenda

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Approval of Minutes**
 - A. Regular meeting on September 17, 2013**
- V. Public Hearing**
- VI. Public Participation-Speaker Cards**
 - A. Spookfest**
 - A. Recognize Don Flier Motors for 32 Years of Service**
- VII. Mayor's Report**
- VIII. City Administrator/City Attorney Report**
- IX. Committee Reports/Reports of City Official**
- X. Introduction of New Bills**
- XI. Consideration of Bills Previously Introduced**
- XII. Unfinished Business**
- XIII. New Business**
- XIV. Miscellaneous**

- A. Approve invoice from Hochschild, Bloom & Co in the amount of \$ 475.00 to be paid from the Osage CID for financial statement services.**
- B. Approve invoice from Hochschild, Bloom & Co in the amount of \$ 475.00 to be paid from the Viaduct CID for financial statement services.**
- C. Approve final pay request from J. E. Foster for the City Hall Project in the amount of \$ 44,679.90 to be paid from the Bond Fund per Ord. 2804.**
- D. Discuss Special Event Permit at American Legion Post 320 on October 12, 2013 for a Burn Out Contest.**
- E. Approve Temporary Picnic Liquor License to Steven Bukowsky, St. Bridget of Kildare Parish, 111 W. Union St., Pacific, MO for a Fall Festival on November 3, 2013, Fish Fry on March 7, 2014, March 14,2014, March 21, 2014, March 2, 2014, April 4, 2014, April 11, 2014 and a Dinner Auction on March 1, 2014.**

XV. Tourism Expenditures

XVII. Received and filed

XVII. Adjournment

The Board of Aldermen will consider and act upon the Matters listed above and such others as may be presented at the Meeting and determined to be appropriate for discussion at that time. The City of Pacific is working to comply with the Americans with Disabilities Act mandates. Individuals who require an accommodation to attend a meeting should contact City Hall (271-0500) at least twenty-four hours in advance.