

Public Notice posted in accordance with  
RSMo. 610 as amended  
by: Harold Selby  
City Administrator

Date/Time Posted: March 11 2014  
10:00 a.m.

**CITY OF PACIFIC  
300 HOVEN  
BOARD OF ALDERMEN AGENDA  
SPECIAL MEETING**

**WEDNESDAY, MARCH 12, 2014  
12:00 P.M.**

**A**genda

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Introduction of New Bills**

**BILL NO. \_2907\_\_\_\_\_ AN ORDINANCE AUTHORIZING THE CITY OF PACIFIC TO ENTER INTO AN AGREEMENT WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION FOR FUNDING FOR INTERSECTION IMPROVEMENTS ON VIADUCT STREET AND GRANTING FURTHER AUTHORITY. (1st reading)**

**BILL NO. \_2908\_\_\_\_\_ AN ORDINANCE AUTHORIZING THE CITY OF PACIFIC TO ENTER INTO AN AGREEMENT WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION FOR FUNDING FOR IMPROVEMENTS TO THORNTON ROAD (STP-9900(640) AND GRANTING FURTHER AUTHORITY (1st reading)**

- V. Consideration of Bills Previously Introduced**

**BILL NO. \_\_\_2907\_\_\_ AN ORDINANCE AUTHORIZING THE CITY OF PACIFIC TO ENTER INTO AN AGREEMENT WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION FOR FUNDING FOR INTERSECTION IMPROVEMENTS ON VIADUCT STREET AND GRANTING FURTHER AUTHORITY. (2nd reading)**

**BILL NO. \_2908\_\_\_\_\_ AN ORDINANCE AUTHORIZING THE CITY OF PACIFIC TO ENTER INTO AN AGREEMENT WITH THE**

**MISSOURI HIGHWAYS AND TRANSPORTATION  
COMMISSION FOR FUNDING FOR IMPROVEMENTS  
TO THORNTON ROAD (STP-9900(640) AND GRANTING  
FURTHER AUTHORITY (2nd reading)**

**V. Executive Closed Session pursuant to 610.021(1)**

**Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys....**

**VI. Other Business**

**VII. Adjournment**

*The Board of Aldermen will consider and act upon the Matters listed above and such others as may be presented at the Meeting and determined to be appropriate for discussion at that time.*

*The City of Pacific is working to comply with the Americans with Disabilities Act mandates. Individuals who require an accommodation to attend a meeting should contact City Hall (271-0500) at least twenty-four hours in advance.*