

Public Notice posted in accordance
RSMo. 610 as amended
By: Kimberly Barfield
City Clerk

Date/Time Posted: Friday, January 29, 2016
5:00 p.m.

CITY OF PACIFIC
300 HOVEN
BOARD OF ALDERMEN AGENDA
REGULAR MEETING

TUESDAY, FEBRUARY 2, 2016

7:00 P.M.

Agenda

- I. Call to Order**
- II. Roll Call**
- III. Pledge of Allegiance**
- IV. Prayer**
- V. Public Hearing**
- VI. Public Participation**
- VII. Mayor's Report**
 - A. Public Works Commissioner.**
 - B. City Attorney**
 - C. City Administrator**
- VIII. Approval of Minutes**
 - A. Regular meeting January 19, 2016
 - B. Executive meeting on January 19, 2016
- IX. Introduction of New Bills**
- X. Consideration of Bills Previously Introduced**
- XI. Unfinished Business**

BILL NO. 2952

**AN ORDINANCE ADOPTING THE 2015 CITY OF
PACIFIC COMPREHENSIVE PLAN UPDATE AND
REPEALING ALL PREVIOUS ORDINANCES
CONFLICTING THEREWITH. (1st reading)**

RESOLUTION NO. 2015-49 A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH HACH COMPANY FOR REFRIGERATED COMPOSITE SAMPLRS.

XII. NEW BUSINESS

XIII. Miscellaneous

- A. Approve Scenic Regional Library for Book Fair on April 20, 2016-thru April 23, 2016.
- B. Discuss Smoking Policy

XIV. Committee Reports

**Park Board Committee
Cemetery Committee
Industrial Development Committee
Tourism Committee
Building Advisory Committee
Planning & Zoning Committee
Genealogy Committee
Operations Committee
Administration Committee**

XVI. Reports of City Officials

**Alderman Filley
Alderman Myers
Alderman Bates
Alderman Gass
Alderman Johnson
Alderman Pigg
Chief Mansell
Collector Kelley**

XVII. Adjournment

The Board of Aldermen will consider and act upon the Matters listed above and such others as may be presented at the Meeting and determined to be appropriate for discussion at that time. The City of Pacific is working to comply with the Americans with Disabilities Act mandates. Individuals who require an accommodation to attend a meeting should contact City Hall (271-0500) at least twenty-four hours in advance.