

**AUGUST 12, 2015 \* RECORD OF PROCEEDINGS**

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**CITY OF PACIFIC  
SPECIAL MEETING OF THE BOARD OF ALDERMEN  
300 HOVEN  
PACIFIC, MISSOURI 63069**

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The meeting was called to order at 7:00 p.m. by Mayor Palmore.

Present at Roll Call: Mayor Palmore  
Alderman Filley  
Alderman Myers  
Alderman Bates  
Alderman Gass  
Alderman Johnson  
Alderman Pigg

A quorum was present:

Also present: Todd Streiler  
Collector Kelley  
City Clerk Barfield

Miscellaneous

A. Comprehensive Plan

Mayor Palmore stated the history so far was Planning & Zoning approved, and we made changes and it went back to Planning & Zoning. Alderman Bates stated we had not sent this back Planning & Zoning yet, what they reviewed without the changes. Todd Streiler stated the big change was the Public Engagement Data, and it was recommended to be removed, so that was removed and taken back to Planning & Zoning. He thought it was going back to the Aldermen on July 7, 2015. Alderman Pigg stated that Todd explained to him this is not meant to be all one big book, normally it is looked at in sections, which is why there is repetition. Todd stated he brought his computer; we can do the changes as we go along so this can be approved soon.

Changes the board suggested were as follows:

- On the Acknowledgements page – It should read “Park Board” not “Parks”
- On the Acknowledgment page – add “citizens”
- On page 6 – Add the Senior Citizen Center for 2001 and maybe Millstone Village; also add in 2014 the Purple Heart Trail and the purchase of Jensen Point, and the Grant Trail.
- Page 8 – add Library

There was discussion about page 15 and the demographics because of the prison. Some felt this was not a fair comparison. Todd explained that Census data was used. After further discussion it was agreed to use the Census data, and acknowledge that part but to also show what the true city numbers were and acknowledge the information is from the city.

- Page 23 – at the top of the page, change “Americans” to “America’s”
- Page 26 – add “Withington Ford Bridge”
- Page 74 – take out everything under the first paragraph about the wastewater
  - Items 1 – 12, and also everything under storm water
  - Items 1 - 4
- Page 80 – Parks & Rec. Steve Flannery thought this was a good chapter.
- Page 81 – add Jensen Point is under construction and add the horse arena at Liberty Field to the chart
- Page 91 –there was much debate over the new sales tax not only for the park but in general. Alderman Bates went on record that he is opposed to any new sales tax for the residents. He continued he would support the 2 mil but not any other tax. Mayor Palmore stated the water rates needed to be studied also, but that is not in this plan.
- Page 92 – Update Jensen’s Point
- Page 98 – Section 6.5 take out the part about septic’s and the part about Mercury
- Page 102 - # 6 – Collector Kelley thought this part was going to hurt us. Todd Streiler stated this is supposed to “allow” for a reduction and help. Mayor Palmore stated the city would have to choose to implement this to become a Certified Community. Todd stated this was a brand new program.
- Page 105 - # 19 – Alderman Gass stated in 1982 the core did a study and it wasn’t feasible.
- Page 112 – Section 7.2; need to add “500 business” here and add Save a Lot and CVS
- Page 119 - # 1 about the economic development sales tax – this to be removed  
And move # 3 up to # 1. Again Alderman Bates stated he was against any sales tax increase
- Page 126 – under section 7.12 take out items 1-4

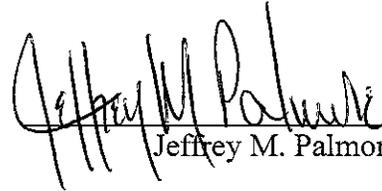
Mayor Palmore stated that Denton Road Bridge has been reduced to 20,000 load limit. There will be signs going up for this, but we will need to explore a new truck route soon.

Board members agreed this could come back to the Board of Aldermen meeting at the first meeting in September for approval.

**Adjournment**

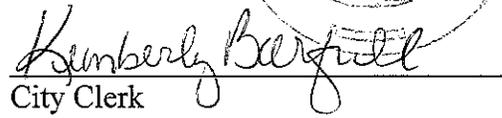
There being no further business, motion by Gass, seconded by Pigg to adjourn. A voice vote was taken with an affirmative result, and Mayor Palmore declared the motion carried

The meeting adjourned at 9:00 p.m.

  
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Jeffrey M. Palmore, Mayor



ATTEST:

  
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City Clerk